

Wood County Board of Elections

Voting Machine Acquisition and Allocation Report

On August 13, 2008 the Ohio Secretary of State issued Directive 2008-64 requiring all county boards to issue a report prior to the 15th day before each election that reflected the acquisition and allocation of voting machines.

Wood County currently owns 525 ICX units and two (2) optical scanners. The Board is currently paying on software licenses for 525 ICX units and as such may only utilize a maximum of 525 units keeping in reserve for replacing out non-functioning units. The Board will utilize four (4) **ICX** units for absentee voting at the office. This leaves three hundred ninety-six (396) **ICX** units in reserve for deployment to augment units at high traffic precincts. The board will also be utilizing two (2) high-speed optical scanners for counting absentee paper ballots, at-polls paper ballots and uploading of results on Election Day.

Below is the distribution of units in accordance with Secretary of State guidelines:

| LOCATION | LOCATION ADDRESS | Aug 2022 Deployment |
|---|-------------------------------------|---------------------|
| BG ALLIANCE CHURCH | 1161 NAPOLEON RD BOWLING GREEN | 4 |
| BG CHURCH OF THE NAZARENE | 1855 GORRILL RD BOWLING GREEN | 6 |
| BG CITY PARK - VETERANS BUILDING | 520 CONNEAUT AVE BOWLING GREEN | 4 |
| BGSU STUDENT UNION | BOWLING GREEN STATE UNIVERSITY | 2 |
| ELMWOOD COMMUNITY CENTER | 7650 JERRY CITY RD BLOOMDALE | 4 |
| FORT MEIGS ELEMENTARY SCHOOL | 26431 FORT MEIGS RD PERRYSBURG | 5 |
| FOSTORIA EAGLES CLUB | 1049 N COUNTY LINE ST FOSTORIA | 4 |
| FRANK ELEMENTARY SCHOOL | 401 W SOUTH BOUNDARY ST PERRYSBURG | 4 |
| GRAND RAPIDS TWP FIRE HALL | 17706 WAPAKONETA RD GRAND RAPIDS | 3 |
| HANCOCK-WOOD ELECTRICAL CO-OP | 1399 BUISNESS PARK DR S N BALTIMORE | 5 |
| HASKINS VILLAGE HALL | 405 N FINDLAY ST HASKINS | 3 |
| JUNIOR FAIR BUILDING – BG CHURCH OF THE NAZARENE TEMP MOVE | 1855 GORRILL RD BOWLING GREEN | 6 |
| LAKE TWP ADMINISTRATION BUILDING | 27975 CUMMINGS RD MILLBURY | 4 |
| MIDDLETON TWP BUILDING | 21745 N DIXIE HWY BOWLING GREEN | 4 |
| MILLBURY FIREMANS ASSOC HALL | 28410 OAK ST PO BOX 65 MILLBURY | 4 |
| NORTHWOOD LOCAL SCHOOL DISTRICT OFFICES | 700 LEMOYNE RD NORTHWOOD | 4 |
| PEMBERVILLE AMERICAN LEGION #183 | 405 E. FRONT ST PEMBERVILLE | 6 |

| | | |
|------------------------------------|------------------------------------|---|
| PERRYSBURG HIGH SCHOOL | 13385 ROACHTON RD PERRYSBURG | 5 |
| PERRYSBURG JR HIGH SCHOOL | 550 E SOUTH BOUNDARY ST PERRYSBURG | 6 |
| PORTAGE CHRIST UM CHURCH | 301 W MAIN ST PORTAGE | 3 |
| ROSSFORD COMMUNITY REC CENTER | 400 DIXIE HWY ROSSFORD | 8 |
| ROSSFORD ELEMENTARY SCHOOL | 28500 LIME CITY RD ROSSFORD | 5 |
| SCHALLER MEMORIAL BLDG | 130 W INDIANA AVE PERRYSBURG | 3 |
| SONLIGHT CHURCH | 19920 SAND RIDGE RD WESTON | 4 |
| TONTOGANY AMERICAN LEGION POST 441 | 18086 TONTOGANY RD TONTOGANY | 3 |
| TOTH ELEMENTARY SCHOOL | 200 E 7TH ST PERRYSBURG | 4 |
| TROY TOWNSHIP MAINTENANCE BUILDING | 311 KROTZER AVE LUCKEY | 4 |
| WALBRIDGE MUNICIPAL BLDG | 705 N. MAIN ST. WALBRIDGE | 3 |
| WOODLAND ELEMENTARY SCHOOL | 27979 WHITE RD PERRYSBURG | 5 |

Total

125